

Badminton will not be held on **Monday, September 30** but will return on **Monday, October 7 at 6:00 p.m.** in Kildonan Hall. New members are always welcome. For more information contact Margarita Medina-Ibanez at 514-538-0831.

The **Knitters for Neechewagon** will meet on **Wednesday, October 2 at 2:00 p.m.** in the Kirk Session Room.

The **Kirk Session** will meet on **Wednesday, October 2 at 6:00 p.m.** in the Kirk Session Room.

Watch us on YouTube! Are you a visitor here at The Church of St. Andrew and St. Paul? Did you know that we livestream our worship services and choral events? Why not subscribe to our YouTube channel so that you can join us all year long from where ever you are? We also keep a full archive of recordings that you can enjoy at any time. Just go to [YouTube.com/standrewstpaul](https://www.youtube.com/standrewstpaul) and click on Subscribe. For more info, please contact communications@standrewstpaul.com.

From the Stewardship Committee: Giving is our opportunity to energize and strengthen our faith. You empower our Church every time you make a financial contribution to the work of God, whether it's during Sunday morning worship, by mail, internet or via preauthorized remittance (PAR).

After more than half way through the year offerings have fallen slightly behind our budget expectations. We especially thank you for your gifts thus far this year and prayerfully request you consider an additional 5% increase in excess of your normal givings during the remaining months of 2019.

"For God so loved the world, that he gave his only son, that whoever believes in him should not perish but have eternal life." (John 3:16)

The Rev. Dr. Glenn Chestnutt.....Minister
The Rev. Ian Fraser.....Interim Associate Minister
Dr. Jonathan Oldengarm.....Director of Music
Dr. Jean-Sébastien Vallée.....Conductor
Sharon Dworzak.....Director of Church School,
Young Adult and Youth Programs

The Rev. J.S.S. Armour.....Minister Emeritus
Dr. Wayne Riddell, C.M.....Director of Music Emeritus
Charles Lavergne.....Chair of the Board of Trustees
Michael Cristofaro.....Clerk of Session
Sandra Steadman.....Office Manager
Peter Sabourin (842-7225).....Church Officer
Susan Knell.....Secretary

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The Church
of St. Andrew
and St. Paul

The Church of St. Andrew and St. Paul was built in 1931-32. Two congregations, St. Andrew's founded in 1803, and St. Paul's founded in 1832, joined together in 1919. This is the Regimental Church of The Black Watch (Royal Highland Regiment) of Canada, whose colours hang in the sanctuary. The church organ is a four-manual 1932 Casavant (completely rebuilt in 2000) with 112 ranks and 7000 pipes spread over eight divisions, located in the chancel and the gallery.



The Church
of St. Andrew and St. Paul

A Congregation of The Presbyterian Church in Canada

NOW THEREFORE YE ARE
NO MORE STRANGERS
AND FOREIGNERS BUT
FELLOW CITIZENS WITH
THE SAINTS AND OF THE
HOUSEHOLD OF GOD.

www.standrewstpaul.com

WELCOME - BIENVENUE SACRAMENT OF HOLY BAPTISM September 29, 2019, 11:00 a.m.

The congregation is asked to please remain silent during the prelude as a time of prayer and meditation.

PRELUDE.....*Tchaikovsky/Pearce*
Andante Cantabile, from *Symphony no. 5*;
Song without Words, op. 3 no. 2

ENTRY OF THE BIBLE

*PROCESSIONAL HYMN: 75
.....*MIT FREUDEN ZART*
"Sing praise to God Who reigns above"

The congregation will rise on the last line of the organ introduction to the hymn.

*CALL TO WORSHIP

PRAYERS OF ADORATION,
CONFESSION, SUPPLICATION and
THE LORD'S PRAYER

GREETINGS AND ANNOUNCEMENTS

INTROIT:.....*Muhly*
Magnificat

FIRST LESSON: I Timothy 6: 6-19

*BAPTISMAL HYMN: vv. 1, 2, see insert
"Wash, O God, Our Sons and Daughters"

SACRAMENT OF HOLY BAPTISM

The Aaronic Blessing

*The Lord bless thee and keep thee:
The Lord make his face to shine upon
thee and be gracious unto thee:
The Lord lift up his countenance upon
thee and give thee peace. Amen.*



***BAPTISMAL HYMN: vv. 3, see insert**
“Wash, O God, Our Sons and Daughters”

SECOND LESSON: Luke 16: 19-31

The lessons this morning are read by Karin-Ann Goral.

OFFERTORY ANTHEM.....*Bernstein*
Adonai, Adonai, from *Chichester Psalms*

***PRESENTATION OF OFFERINGS**
Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son and Holy Ghost. Amen.

PRAYERS OF THANKSGIVING, INTERCESSION
AND COMMEMORATION.....*Choral “Amen”*

***METRICAL PSALM: 64.....DUKE STREET**
“O Lord, Thou art my God and King”

SERMON.....*The Rev. Dr. Glenn Chestnutt*
“Good Fences Make Bad Neighbours”

PRAYER OF QUIET REFLECTION

***RECESSIONAL HYMN: 90ABBOT’S LEIGH**
“God is love, let heaven adore Him”

BENEDICTION.....*Choral “Amen”*

SILENT PRAYER

***REMOVAL OF THE BIBLE**

POSTLUDE:.....*Saint-Saëns*
Prélude et Fugue en do majeur, op. 109 no. 3

*Indicates Congregation standing if able.

* * *

*The flowers in the Sanctuary are in loving memory
of Andrew and Barbara Mackenzie.*

*The flowers on the Communion Table are
placed there in loving memory of
Deane and Sherrill Nesbitt.*

Wash, O God, Our Sons and Daughters

Ruth Duck

BEACH SPRING

The musical score is written in G major (one flat) and 4/4 time. It consists of five staves of music. The first staff is the beginning of the hymn. The second staff starts at measure 4. The third staff starts at measure 7. The fourth staff starts at measure 11. The fifth staff starts at measure 14 and ends with a double bar line. The melody is simple and hymn-like, with a focus on the lyrics.

Wash, O God, our sons and daughters,
Where your cleansing waters flow.
Number them among your people,
Bless as Christ blessed long ago.
Weave them garments bright and sparkling,
Compass them with love and light;
Fill, anoint them, send your Spirit,
Holy Dove and heart's Delight.

We, who bring them long for nurture,
By your milk may we be fed.
Let us join your feast, partaking
Cup of blessing, living bread.
God, renew us, guide our footsteps,
Free from sin and all its snares;
One with Christ in living, dying,
By your Spirit, children, heirs.

Oh, how deep your holy wisdom,
Unimagined all your ways.
To your name be glory, honor;
With our lives we worship, praise.
We your people stand before you,
Water-washed and Spirit-born;
By your grace our lives we offer;
Re-create us; God, transform!

Copies of today's scripture readings and large print bulletins are available on the Narthex tables.

ELDER-ON-DUTY: Mrs. Thea Calder

USHERS: Ms. Wylma Cobb, Mrs. Diane Ellison, Mr. Robert Koffend, Dr. Jacqueline McClaran, Mr. Michael Neil, Mr. Michel Poitras

WELCOME to the Church of St. Andrew and St. Paul. If you are a first-time worshipper with us, please sign our Welcome Book in the Narthex and make yourself known to us. Those who wish to know more about our church and its activities can make use of the pew envelopes to request information.

Coffee and Fellowship will be hosted this week by Dr. Josh Walonoski and Mrs. Yilin Chen Walonoski in the Memorial Tower.

Church School: Our Church School welcomes babies through to 18 months old, where parents have the option to remain with their little ones and view the Service on a closed circuit television or leave them with a competent babysitter. Our full curriculum began last Sunday and the children are now preparing to sing during the Thanksgiving Sunday Service. Pageant preparations have also begun – casting, costume fittings and song rehearsals are in full swing. If you know of any children who would like to participate in the Pageant on December 1, please contact Sharon at churchschool@standrewstpaul.com or phone 450-689-4379. Coming up is the PUMPKIN BALL– please see insert for details!!

Youth Group: Our Youth Group welcomes all young people from grades 6 through 11. We begin our program today with a Lunch after the service, with guest speaker Jaycie Dworzak, a Social Work Student at McGill who will give a presentation on the special needs camp “Trails of Summer”. This will kick off our fund raiser “Cookies for a Cause” in support of this wonderful camp!

Young Adults: The Young Adults Group looks forward to another year of activities and fellowship with students in CEGEP or University. We have a number of new initiatives in the works, including a Weekend Retreat and will continue with the popular Dinner/Discussion Evenings. The Group enjoyed dinner and fellowship together on Friday and are enthusiastic about upcoming plans. A “PASTA DINNER” is planned for a Friday evening in October. If you are interested in joining this Group, please contact Sharon at youngadults@standrewstpaul.com or phone 450-689-4379.



The **Sermon Discussion Group** will start again on **Monday September 30, 7:30 p.m.**, Thea Calder and Keith Randall will be hosting this discussion group from 7:30 p.m. until 8:30 p.m. We will be using the previous Sunday's sermon as our resource. Why not join this welcoming group for a friendly and lively discussion and fellowship.

Music in Worship: Sunday, September 29, 2019

Introit: Magnificat, from First Service

Nico Muhly (b. 1981)

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the lowliness of his handmaiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him: throughout all generations. He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

—*Canticle of Evening Prayer, Book of Common Prayer:*
Song of Mary: Luke 1: 46-55

Anthem: Adonai, Adonai, from Chichester Psalms

Leonard Bernstein (1918-1990)

(sung in Hebrew)

Lord, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me. Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child. Let Israel hope in the Lord from henceforth and forever. -Psalm 131; Behold, how good and how pleasant it is for brethren to dwell together in unity!

—*Psalms 133 : 1*

About this morning's choral and organ music...

During the month of September, our organ and choral music celebrates the work of a traditionally marginalized group, composers from the LBGTQ+ community. This month is the 50th anniversary of Canada's 1969 decriminalization of homosexuality, a legal milestone that moved our society an important step closer to the inclusion and acceptance of all.

Given the limited options for musicians in 19th-century Russia, **Pyotr Ilyich Tchaikovsky** (1840-1893) was initially trained as a civil servant. However, when the Saint Petersburg Conservatory opened in 1865, he was one of its first students. Tchaikovsky faced a difficult artistic task: marrying his formative influences from Russian folk music with the classical Western training he received at the Conservatory. He succeeded in grand style, forging a language that still largely defines our understanding of Russian musical culture. In the *Andante cantabile* from the Fifth Symphony, we hear a lyrical melody that is destabilised by a shifting harmonic structure. The influence of Mendelssohn is palpable in the *Song Without Words*, op. 3 no. 2, yet the irregular phrase structure reminds us that we are far from the comfort of bourgeois Berlin.

The *Magnificat* or Song of Mary is the first canticle in the Book of Common Prayer's Evening Prayer liturgy; it was sung by the Virgin Mary when she learned that she was to give birth to the Son of God. Given the poem's hard-hitting content, it has long been associated with social justice causes. The American

composer **Nico Muhly**'s setting shows influences of minimalism and the Victorian English choral tradition; the chord at "world without end" is a tip of the hat to Herbert Howells' famous *Collegium regale* setting of the same text.

Leonard Bernstein's Chichester Psalms were commissioned in 1965 for the Southern Cathedrals Festival at Chichester Cathedral. *Chichester Psalms* was Bernstein's first composition after his 1963 *Third Symphony (Kaddish)*. They are his two most overtly Jewish works. While both works have a chorus singing texts in Hebrew, the *Kaddish Symphony* has been described as a work often at the edge of despair, while Chichester Psalms is affirmative and at times serene. While the original version is scored for full orchestra, Bernstein also made an arrangement for organ, harp and percussion, which can be readily adapted for organ solo.

Camille Saint-Saëns (1835-1924) began life as a child prodigy, performing Mozart and Beethoven piano concerti in his public debut at age 10. He was a scholar of early French music, and the revered teacher of Gabriel Fauré and Maurice Ravel. Enamoured of Schumann and Wagner in his youth, Saint-Saëns became increasingly artistically and politically conservative with age; this morning's elegantly-composed postlude follows classical models with great skill and refinement. -JO

Projection - A Week of Dialogue

"Death, loss and end-of-life issues affect us all – let's talk about them!"



PROJECTION is a project of McGill's Council on Palliative Care and will take place from **October 14 to 20**. It describes itself as "an opportunity to spotlight the power of our creativity and explore major questions about life—and death—from different points of view and disciplines: philosophical, medical, social, artistic, and educational."

A large number of activities are planned including workshops, conferences, concerts, and other activities. Please consult their website at projectionweek.ca. Two activities will take place at A&P. On **Tuesday, October 15**, a concert by **I Medici di McGill** will take place in the sanctuary.

On **Sunday, October 20**, a **Lunch and Learn** will be held in the Kildonan Hall. "Christian Funerals and Other End of Life Rituals: How are they changing and what does that mean?"

The workshop will be led by the Rev. Ian Fraser and Laurie Cornay of Mount Royal Commemorative Services, focussing on how we face a death and celebrate a life that has ended, noting the changes that are taking place in our society. As well, some suggestions will be offered as to how to help our families prepare for an end-of-life service.

From the General Assembly of The Presbyterian Church in Canada...

At the 2019 meeting of the General Assembly of The Presbyterian Church in Canada last June 2 – 6, two recommendations were adopted with respect to inclusion of LGBTQI+ persons in our denomination:

1. The Presbyterian Church in Canada holds two parallel definitions of marriage and recognizes that faithful, Holy Spirit filled, Christ centred, God honouring people can understand marriage as a covenant relationship between a man and a woman or as a covenant relationship between two adult persons. That congregations, sessions, ruling and teaching elders be granted liberty of conscience and action on marriage.
2. That congregations and presbyteries may call and ordain as ministers and elect and ordain as ruling elders LGBTQI persons (married or single) with the provision that liberty of conscience and action regarding participation in ordinations, inductions and installations be granted to ministers and ruling elders.

Both recommendations will now be sent to presbyteries under the Barrier Act. The Barrier Act is a process of decision making within The Presbyterian Church in Canada that stipulates changes in doctrine or law be approved by two General Assemblies and a majority of presbyteries, whose membership represents a majority of ministers, members of the Order of Diaconal Ministries and elders on their constituent rolls.

Between now and the 2020 General Assembly, presbyteries will vote on the recommendations (now known as 'remits') and if a majority is reached in that step, the 2020 General Assembly may pass the recommendations into the law and policy of the church, which would be the third step.

Rev. Amanda Currie, the current moderator of the General Assembly has written a pastoral letter to members of the church that can be found online at: <https://presbyterian.ca/2019/09/03/moderator-letter-2019/>

Join us in worship at 11:00 a.m.
World Communion Sunday
October 6, 2019

Sermon by The Rev. Dr. Glenn Chestnutt
"Staying Connected"
2 Timothy 1: 1-14, Luke 17: 5-10

For more information on our services and programs,
please visit our website: www.standrewstpaul.com.

Fall Fair Prep 2019 - Call for Extra Volunteers



Children's Boutique Table – help needed to set up displays on Tuesday and Wednesday, October 29-30 and to price items on Thursday, October 31 in Kildonan Hall.

Please call Jean Shettler for details:
514-937-0098



Linens & Lace Table – help needed from Tuesday to Thursday, Oct. 29-31 in Kildonan Hall to measure and iron linens to make them look their best for our upcoming Fall Fair.

Please call Katie Kinnear for details:
514-935-4400



Plum Puddings - Fall Fair November 2, 2019

Sugar 'n Spice and everything nice.... PLUS 48 pounds of raisins, 24 pounds of mixed peel, 48 cups of brown sugar, 12 pounds of walnuts, 18 cups of molasses, 144 eggs, and, let's not forget 12 pints of BEER!! This will all be transformed into 300 pounds of delicious plum puddings!

We need to enlist the services of the ladies (and gentlemen are most welcome) of the congregation to join us in the fun and fellowship experienced during the chopping, measuring, stirring, steaming and finally the wrapping of the plum puddings. This fun event will take place the week of **October 15, 2019** from Tuesday to Friday. Please join us in this most traditional and beloved Christmas event. We have been preparing our Plum Puddings for decades, using the same time-honoured recipe.

If you are on the mailing list, you will receive an order form by email or by post. If not, order forms will also be available in the Narthex or by contacting Betty-Jo Christiani at bj_christiani@hotmail.com or 450-465-1054 or the church office. Final deadline for pre-orders is **October 1, 2019**.

P.S. The pots of hard sauce will be produced by the gentlemen of the congregation and anyone else who would care to help! Please let Betty-Jo know if you can lend a hand.



Seventy-nine years ago, on September 24, 1940, Spitfire Ace **John Samuel Bryson** was last seen making a solo attack on a large formation of Messerschmitt 109s. A hero of the Battle of Britain, he was related to a nephew of a member of our congregation who died 55 years earlier. John Henderson Samuel was a young soldier who was accidentally shot while on duty with the Victoria Rifles, 3 October 1885. Like "Butch" Bryson, he was in his mid-twenties. A stained-glass window was erected in his memory at St. Paul's, Dorchester Street, the work of a local firm, Castle & Son. The window is often pointed out to visitors by our church guide, because to the left of Jesus stand two fully armed centurions. They are said to be the likeness of John Henderson Samuel and one of the donors, Alex McFee. Their luxurious moustaches (forbidden to Roman soldiers) give them away. At the base of the window there is a plaque which reads in part:

**THIS TABLET IS ERECTED IN MEMORY OF
PILOT OFFICER JOHN SAMUEL BRYSON, R.A.F.,
HE WAS THE NEPHEW OF JOHN HENDERSON SAMUEL,
WHOM THIS WINDOW COMMEMORATES
GREATER LOVE HATH NO MAN THAN THIS**

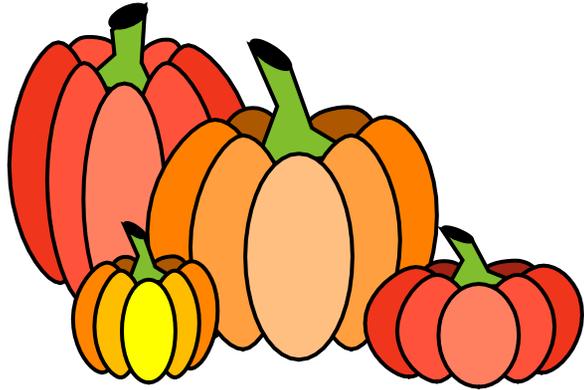


What's Next for What's Next?: The What's Next Team has been overwhelmed by how many people responded to our invitation to think about our church's future and to make suggestions on where we need to be going. Through surveys that were answered, focus groups attended and congregational workshops, we received hundreds of suggestions and over 1000 comments! We want to thank everyone who took the time to participate in this phase of our initiative.

On September 11, the Session of our church approved a final report from the What's Next Team. In it, we recommended that all the suggestions be sent to the committees and organizations responsible for that aspect of our congregation's life in order that they can be considered carefully and, where appropriate, acted upon. To receive a copy of the final report, please ask for one at the church office or visit our website www.standrewstpaul.com.

As well, we recommended that the search for a second minister begin and that the person be designated as an Associate Minister. That person, along with other pastoral duties, would seek to improve the connections between individuals and organizations within A&P as well as making new connections between our congregation and the surrounding community. A working title for the position is Associate Minister for Interconnectedness or Bridge Building (or some similar title)

We are excited that we are beginning a new phase in our congregation's life as we strengthen our own ministry as well as grow it as we seek to be faithful followers of Christ.



**THE CHURCH OF
ST. ANDREW AND ST. PAUL
CHURCH SCHOOL AND YOUTH GROUP
CORDIALLY INVITE YOU TO**

**THE PUMPKIN BALL/ AUTUMN FESTIVAL
IN KILDONAN HALL
ON
FRIDAY, OCTOBER 25th
At 6:00 P.M.**

Dinner, Treats, Games, Surprises, Costume Parade
Adults are also invited to dress up!

FUN TIME GUARANTEED FOR ALL!!!

ADMISSION: Non-perishable food items for a local food bank

Please RSVP: Sharon Dworzak (514) 755-0313
grammy.shani@icloud.com



WINE AND CHEESE PARTY

Fall Fair Activity, Thursday October 31, 2019

This cheery gathering is a grand time to meet old friends and make new ones. Top items from the Fall Fair are there for purchase. The wine and cheese are DONATED. All funds go to the Fall Fair. Why not bring a friend?



Thursday, October 31, 2019

Time: 5:00 p.m. – 7:00 p.m.

Place: The Kirk Session Room

Reservations: Please call Susan Stevenson (514) 933-2934
or Penny Wilkie 514-934-3305 to reserve your ticket(s)

Cost: \$20.00